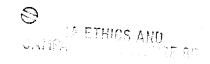
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

2009 MAR -2 PM 12: 51

| COMMITTEE NAME   | E (Must be same as on Statement of O  | rganization)   |                    |                                 |                      |
|--|---|--|--------------------|---------------------------------|----------------------|
| Crawford   | for County Attorney   | ,  |                    | FORM                            |                      |
| IMPORTANT: Indicate ( 1 )Statewide/Legislati ( 4 )County Central Co. | by # type of committee you are reporting for<br>ive/Judge Standing for Retention Candidate<br>mmittee (5)County Candidate (6)City Can<br>(8)County PAC (9)City PAC (10)Scho | (2)State PAC (3)State Party  | .                  | DR-2<br>(Rev. 07/2007)          | DISCLOSURE<br>REPORT |
| 11) Local Ballot Issue   |   | - Board of Other Political Subdivision PAC   |                    | Comm. #                         | <del></del>          |
| CANDIDATE COMM   | MITTEES ONLY:   |  |                    | Logged In                       |                      |
| Candidate Name   | E. Crawfood   | Political Party (if applicable)  |                    | Scanned                         |                      |
| Office Sought  | - Clauson   | <u>Demanot</u>   |                    |                                 |                      |
| Mars hall  | Country Attorney  | District (if Senate or House)  |                    | Audited                         |                      |
| land   | ct to possible civil and criminal penalties. I  | Pursuant to Iowa Code sections 68B.32/<br><u> (                                   </u> |                    |                                 |                      |
|  | 10  |  |                    |                                 |                      |
| I AM FILING A  | •   | REPORT FOR (1) ELECTION  |                    | I-ELECTION YEA                  | AR.                  |
|  | (report date)   | Indicate by  | # 2                |                                 |                      |
| CHECK IF AMEND   | MENT TO REPORT DATED  |  | Local Cor          | mmittees, enter Date            | e of Election        |
| Check if this is fina<br>(You must co                                | al (termination) report and attach Notice<br>ontinue to file reports until a DR-3 is file   | of Dissolution Form DR-3.<br>ed.)  | County & which Ele | Local Committees, ction is held | enter County in      |
| ST   | TATEMENT OF CASH ON HAN   | ID   |                    |                                 |                      |
| committee.   | ne beginning of the reporting period. (T<br>This amount <b>MUST</b> be the same as the<br>porting period or must be zero if this is   | cash on hand at the end  | \$                 | 31                              | ,64                  |
|  | MONEY TAKEN IN THIS PERIOD  | ,  | •                  |                                 |                      |
| Schedule A:  | Cash Contributions total (Attach Sche   | dule A) (*also see in-kind below)  |                    |                                 | 0                    |
|  | Loans Received total (Attach Schedule   |  |                    |                                 | 0                    |
|  | Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |  |                    |                                 | 0                    |
| <u>(Sc)</u>  | hedule H applies to Candidates' Com   | <u>nmittees Only)</u>  |                    |                                 |                      |
|  |   | SUB-TOTAL  | \$                 | 31                              | 164                  |
| SUBTRACT   | TOTAL MONEY SPENT THIS PERIOR   | D  |                    |                                 |                      |
|  | Expenditures total (Attach Schedule B   |  |                    | 31                              | ,64                  |
| Schedule F:  | Loan Repayments total (Attach Schede  | ule F)   |                    |                                 |                      |
| CASH ON HAND at th   | e end of this reporting period (if final re   | port balance must be zero)   | \$                 |                                 | 0                    |
|  | m Schedule D - Attach Schedule D)   |  |                    |                                 |                      |
|  | FIONS (From Schedule E - Attach Sche  |  |                    |                                 |                      |
|  | ANS (From Schedule F - Attach Schedu  |  |                    | 1 1 1 1                         |                      |
|  | KDOWN (Schedule G Attached?)  |  | ***                | YESN                            |                      |
| CANDIDATE COMMIT   | TEES ONLY:  |  |                    | <u> </u>                        | -                    |
| ALUE OF CAMPAIG  | N PROPERTY (From Schedule H - Atta  | ach Schedule H)  | \$                 |                                 |                      |
|  | : Submit a reconciled campaign accor  |  | •                  |                                 |                      |

FOR INSTRUCTIONS, SEE BACK OF FORM

ê ×É×ÈöÍ 🛱

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE              |                          |
|-----------------------|--------------------------|
| <b>B</b> (Rev. 07/03) | MONETARY<br>EXPENDITURES |
|                       | CK THIS BOX IF           |

| COMMITTE                       | E NAME (Must be s  | same as on Statement of Organization)  |   |                    |
|--------------------------------|--|--|---|--------------------|
| $C_{\mathbf{x}}$               | rawfad for   | Country Attorney   |   |                    |
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                         | PURPOSE<br>(DESCRIBE TRANSACTION)                                   | AMOUNT<br>EXPENDED |
| 2/27/09                        | ID#<br>CK#   | I owa Ethics & Campagn Disclosure Board<br>S 10 E, 12th St Suite 1 A<br>Des Morw IA SO 319 | Partial Payment of Civil Recelly Sor-<br>late Siling 1/19/09 Report | \$-31,64           |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  | 111   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  | -   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   | :                  |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                | ID#  |  |   |                    |
|                                | CK#  |  |   |                    |
|                                |  |  | SUB-TOTAL   | \$                 |
|                                |  |  | TOTAL (if last page of this schedule)                               | \$ 31,64           |
|                                |  |  |   |                    |

|          |         |           |        |        |         | _  |
|----------|---------|-----------|--------|--------|---------|----|
| THIS BOX | APPLIES | TO CANDIE | DATES! | COMMIT | TEES ON | v٠ |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page  | of |
|-------|----|
| · ugc | 01 |